Malyshki 18:22 (Babygirls 18:22) is a duet of sister artists from Siberia, Russia. We live and work in Tomsk, Russia.

We draw from our personal experiences of interacting with the surrounding space and social environment. We contemplate the daily filling of life, exploring themes of human vulnerability, **femininity**, inner childhood, and **sisterhood**. We study the local context of our region, the history of its development, the state of culture, and the specifics of human relationships shaped by poverty and **Siberia**'s subordinate position relative to the capital.

Being "small" is a strategy that underlies our method. This approach allows us to stay in touch with our real position in society and, from this standpoint, seek forms of artistic resistance. In everyday life, "small" protest is expressed through the practice of beautyvandalism. Through beautyvandalism, the imperfections of various phenomena and objects are emphasized by both beautification (beauty) and destruction (vandalism) simultaneously.

By rejecting binary models, we explore the gray areas between two ethical poles. We work with **contrasts** and reconsider fixed roles, combining the small, intimate, and private with the large and public. We highlight one through the other and reveal **points of rupture**.

Pink, both magical and unsettling, is present in most of our works. The color itself and the associative array embedded within it contrast with the environment in which everyday life unfolds.

The overlay of magical worlds onto unappealing reality allows us to identify contemporary issues through the emerging contrast between them, to widen the gap between the ideal and the real, as well as to balance on the edge of naivety and irony, pain and joy, laughter and somber seriousness.

For us, the exhibition becomes a medium, taking on the character of a total installation. Within it, like a **matryoshka doll**, various other media are arranged: graphics, painting, ready-made objects, textiles, video, audio, etc. The exhibition also layers different contexts and levels of immersion.

Inside a sweet pink cake, there usually hides an unappetizing filling, a bloody wound, a magical portal, or the dark bottom of a Siberian swamp.



Myshki 18822

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Solo Exhibitions

2024 «Good Girl» / Masters Digital Gallery / St. Petersburg / Russia

2024 «What's in My Bag? » / a-s-t-r-a Gallery / Moscow / Russia

2023 «About the Siberian Princess and the Swamp Dead» / CK 19 / Novosibirsk / Russia

2023 «Where Tenderness Begins» / Terminal A / Nizhny Novgorod / Russia

2023 «Yow to Become Beautiful» / Antonov Gallery / Yekaterinburg / Russia

2023 «Just Business, Darling» / Shipping Office / Tyumen / Russia

2022 «12 Magical Stories in the Dungeon» / Garage Museum of Contemporary Art / Moscow / Russia

2022 «Break Your Heart into a Piece of Cake» / Antonov Gallery / St. Petersburg / Russia

2022 «Don't Look Down, You'll See a Surprise» / Krasnaya Gallery / Krasnoyarsk / Russia

2021 «Prince Boutique» / Post Gallery / Novosibirsk / Russia

2020 «Touching» / Opening of the Bedroom Gallery "Little" / Tomsk / Russia

2020 «1. Socks, 2. Wet Wipes» / House on the Embankment / Moscow / Russia

2020 «Heart Exhibition» / ars Kotel'naya / Tomsk / Russia

2019 «Cramped» / Endorphin Café / Tomsk / Russia

Curatorial Projects

2024 «All People are Sisters» / Atelier Moos / Vienna / Austria

2023 «Whoever is Hidden is Not Guilty» / Kochegarniya / Tomsk

2022 «Body Room» / Kochegarniya / Tomsk

2020 «Implicit Relations» / Project / ars Kotel'naya / Tomsk

Selected Group Exhibitions

2025 «Lace. Grace. Revolt» / Antalya, Turkey / Russia

2025 «Kindergarten» / ARBUZZ Gallery / Moscow / Russia

2024 «Football-Hockey» / VINZAVOD Center for Contemporary Art / VLADEY Gallery / Moscow / Russia

2024 «Personal Circumstances» / Shift Gallery / Moscow / Russia

2023 «Cup of Resonances. Towards Rozanova» / GES-2 / Moscow / Russia

2023 «Forest of Addictions» / Peak Souvenir / Moscow / Russia

2023 «Refraction» / Crystal Factory / Gus-Khrustalny / Russia

2023 «Experimental Cell 13 16 45" / House of Narkomfin / Moscow / Russia

2023 «Guiding Thread. Embodiment» / Octava Cluster / Tula / Russia

2022 «Human Factor» / Bread Factory 5 / Barnaul / Russia

2021 «What Mermaids Sing About» / German Culture Festival / VSHSI / Vadivostok / Russia

2021 «Vulva vulgaris» / Kroika Bar / Krasnoyarsk / Russia

2020 «Translocal Feminist Utopias" / Studio4413 / St. Petersburg

2020 «Not Moscow is Not Far Away» / Manege / St. Petersburg / Russia

2020 «Equalism» / White Room Foundation / Moscow / Russia

2019 «Temporary Phenomenon» / 32 Days Gallery / Irkutsk / Russia

2019 «Barbie Beach» / Happening, Survival Game / Tom River Embankment / Tomsk / Russia

2018 «Evil» / ars Kotel'naya / Tomsk / Russia

Residencies:

Artmow / Vienna / Austria Center for Contemporary Art «Radiance» / Apatity / Russia «Terminal A»/ Nizhny Novgorod / Russia



Selected Solo Exhibitions







«12 Magical Performances in the Dungeon» / Solo Project Garage Archive Commission / Garage Museum of Contemporary Art / Moscow / **Russia / 2022**

The conceptual center of the total installation is the video "12 Magical Performances in the Dungeon." This work is a remake of a video recording archived at the Garage Museum of the action "Blue Noses Present 14 Performances in the Bunker," which marked the moment of formation of the well-known art group of the same name.

Both works are driven by a troubling sense of an impending catastrophe ("14 Performances in the Bunker" was filmed on the eve of the "millennium"), which the authors choose to confront by creating short performances: in the case of the "Blue Noses," these are ironic and anti-technological, while in our case, they are lyrical and mystical. While at the end of 1999, the "Blue Noses" looked humorously toward the future, fantasizing about the emergence of "innovative art that should arise in the absence of high technology"

Today we focus on the present and engage a series of recorded performances, or "cyclical fairy tales," as a means of processing urgent fears and traumas.













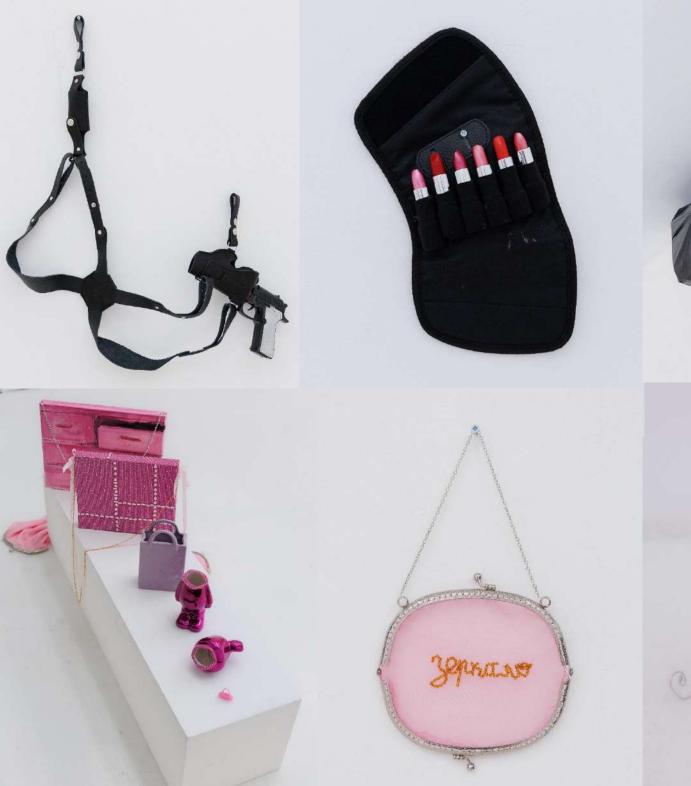








































By formulating definitions of aesthetic categories and their system of relationships, the exhibition reveals the concept and significance of beauty, its place in the structure of values, identifies the competitive criterion, and experiments with the principle - "beauty is a weapon in the fight for love/resources." This is a beauty contest among works of art, household items, old furniture, large transitional spaces, small objects, and our past and future! What is more beautiful: the ruins of a vast country or the immense resentment in our small cabinets, under nightstands, and behind the old dresser?









The very title indicates a process, calls for action, but contains a mistake. Perhaps not very noticeable. The whole cannot be equal to one of its parts. A small piece is not a cake, a capital is not a country, the private is not the general, red is not pink. At least, that's what we were told in childhood. The moment when a vase, a cake, a heart, or anything else breaks signifies fragility. Such an act of splitting is a manifestation of impermanence and imperfection. When a vase breaks, it is clear and obvious; when a heart or a large system within which we exist breaks, only the pain becomes evident.

An all-consuming exhibition about the compulsive consumption of one by another. And also about the transformation of a large whole into a small private.







